



**Vidyasagar University**  
**Paschim Midnapore-721102**  
**Office of the Inspector of Colleges**

**ACADEMIC AUDIT REPORT FOR THE ACADEMIC SESSION**  
**JULY 2022 ---JUNE 2023**

01. NAME OF THE COLLEGE :GARHBETA COLLEGE  
Name of Principal/TIC/OIC : DR. HARIPRASAD SARKAR  
Telephones No :03227-265143  
URL of College Website (if any) :www.garhbetacollege.ac.in

Year of Establishment : 1948 Year of Affiliation VU: 1985

02. NO OF WORKING DAYS : 238

03. NO OF TEACHING DAYS : 185

04. NO OF TEACHING DAYS LOST : 08

(State reasons) : Reasons behind the lost of teaching days -----  
due to sad demise of an employee, felicitation of a retired employee, power cut from morning and throughout the day --- no water and electricity in the campus, assembly of elephant in the adjoining forest zone of the campus, the very next day of Saraswati Puja, the very next day of social & cultural function of the college etc.

05. NO OF OFFLINE / ONLINE CLASSES HELD (Subject-wise) :

Sl. No	Subject/Course Name	Honors/Major			General			Vocational			PG	
		1 <sup>st</sup> Year(1 <sup>st</sup> & 2 <sup>nd</sup> Sem)	2 <sup>nd</sup> Year(3 <sup>rd</sup> & 4 <sup>th</sup> Sem)	3 <sup>rd</sup> Year(5 <sup>th</sup> & 6 <sup>th</sup> Sem)	1 <sup>st</sup> Year(1 <sup>st</sup> & 2 <sup>nd</sup> Sem)	2 <sup>nd</sup> Year(3 <sup>rd</sup> & 4 <sup>th</sup> Sem)	3 <sup>rd</sup> Year(5 <sup>th</sup> & 6 <sup>th</sup> Sem)	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	1 <sup>st</sup> Year(1 <sup>st</sup> & 2 <sup>nd</sup> Sem)	2 <sup>nd</sup> Year(3 <sup>rd</sup> & 4 <sup>th</sup> Sem)
1	BENGALI	243	279	298	99	91	115				420	472
2	ENGLISH	410	423	410	172	112	206					
3	HISTORY	113	266	265	140	131	137				438	439
4	PHILOSOPHY	115	204	216	35	65	51					
5	SANSKRIT	238	242	269	125	138	146					
6	SANTALI	210	254	223	134	110	123					
7	GEOGRAPHY	366	429	459								

8	CHEMISTRY	332	507	569	307	348	134					
9	PHYSICS	393	428	406	204	244	173					
10	MATHEMATICS	236	532	498	201	112	114				684	746
11	BOTANY	262	338	519	120	113	175					
12	ZOOLOGY	332	292	288	110	106	98				00	246
13	PHYSIOLOGY	237	234	349	134	124	111					
14	B.C.A	257	317	237								
15	B.P.ED.	833	975	993	949							
16	ECONOMICS	271	122	128	132	130	120					
17	POLITICAL SCIENCE	179	128		169	163	247					
18	NCC	98	135	164								
19	OMSV				136	177	108					
20	COMMERCE	182	222	253								
21	PHYSICAL EDUCATION				942	986	930					
22	Computer Science	91	83		79	71	67					

06. a) IS THE COLLEGE CAMPUS WIFI ENABLED? YES  
b) INTERNET FACILITY AVAILABLE FOR STUDENTS YES
07. a) TOTAL NO OF COMPUTER & PRINTER IN THE COLLEGE :  
NO. OF COMPUTERS.-100, NO. OF PRINTER-39
- b) NO OF COMPUTERS ACCESSABLE TO THE  
(i) STUDENTS: 49 (ii) TEACHERS: 30 (iii) LIBRARY:08 (iv) OFFICE: 13
- c) NO OF ICT ENABLED/SMART CLASS ROOM AVAILABLE : 20
- d) % OF FACULTY MEMBERS USE ICT ENABLED/SMART CLASS ROOM IN THE TEACHING  
LEARNING ROCESS : 50
- e) NO OF VIDEO LECTURES DEVELOPED BY THE FACULTY MEMBERS : NIL  
f) NO OF E-CONTENT DEVELOPED BY THE FACULTY MEMBERS : 05
08. SOFTWARE USED IN THE LIBRARY: KOHA

09. TEACHING & NON-TEACHING STAFF STATISTICS: (Use Separate Sheet)

A. TEACHING (Use One Separate Excel Sheet and send it as Soft Copy for Further Reference)

: (i)

Permanent		SACT-I	SACT-II	Guest	Total Teachers	Male	Female
Sanctioned	In-Position						
39	38	21	37	13	110	88	22

(ii)

Sl No	Teacher's Name	Qualification	Status (Permanent/Contractual/ Part Time/Visiting)	Specialization	DOJ	Year of Exp.	Contact No	Mail ID

( Please see the separate Sheet: file name – Teachers.pdf )

B. LIBRARY (i)

Category	Permanent		Contractual	Additional Charge	Total	Male	Female
	Sanctioned	In-Position					
Librarian	1	1	0	0	1	1	0

(ii)

Sl No	Name	Designation	Status (Full/Part Time/Casual)	Qualification	DOJ	Year of Exp.	Contact No	Mail ID
01.	Pralay Kr. Bhattacharyya	Librarian	Full-time	M.Sc.(Eco.), MLISC, Ph.D.	22.12.16	7yrs.	9547543311	<a href="mailto:pralayb22@gmail.com">pralayb22@gmail.com</a>

C. NON- TEACHING (i)

Category	Permanent		Contractual	Casual	Total	Male	Female
	Sanctioned	In-Position					
Group-C	8	6	0	0	6	4	2
Group-D	32	19	0	22	41	36	5

(ii) List of Non-Teaching staff

Sl No	Staff Name	Staff Type (Gr-C/Gr-D/Others)	Status (Permanent/Contractual/ Part Time/Casual)	DOJ	Contact No	E-Mail Id

( Please see the separate Sheet: file name – Staff.pdf )

#### D.CATEGORY-WISE NON- TEACHING

LEVEL OF POST	SANCTIONED	VACANT	FILLED-UP POST					CASUAL
			GEN (M/F)	SC (M/F)	ST (M/F)	PH (M/F)	TOTAL (M/F)	M/F
Group-C	11	05	04	02	0	0	06	
Group-D (Office Staff)	05	05	3	2	0	0	05	5
Group-D (Lab Staff)	32	12	15	3	0	1	19	17
Others	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

#### 10. RESULT OF UNIVERSITY EXAMINATION: 6<sup>TH</sup> SEMESTER: 2023

##### A. NO OF UG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION

COURSE NAME	APPEARED		PASSED OUT		OBTAINED MORE THAN 60% MARKS	HIGHEST % OF MARKS OBTAINED/ CGPA	UNIVERSITY RANK (IF ANY)
	M	F	M	F			
B.A. GENERAL	274	170	261	162	347	7.7	
BENGALI(H)	8	68	8	65	74	8.37	
ENGLISH(H)	28	38	27	38	65	7.56	
SANSKRIT(H)	04	25	04	25	29	8.52	
PHILOSOPHY(H)	13	22	13	22	35	8.50	
HISTORY(H)	30	45	28	43	71	8.30	
SANTALI(H)	9	12	9	12	21	8.90	
BOTANY(H)	04	04	04	04	08	8.75	
CHEMISTRY(H)	28	06	28	06	34	8.68	
GEOGRAPHY(H)	23	19	23	19	42	8.70	
MATHEMATICS(H)	22	07	22	07	29	8.69	
PHYSICS(H)	26	06	26	06	32	8.90	
PHYSIOLOGY(H)	07	05	07	05	12	8.96	
ZOOLOGY(H)	13	12	13	12	25	9.08	

B.P.Ed.	58	40	56	40	95	3.38	
O.M.S.P.	03	02	03	02	05	6.80	
ACCOUNTING & FINANCE	03	01	03	01	04	7.30	
B.C.A.	11	10	11	10	23	7.64	
B.SC. GENERAL(CBCS)	24	06	24	06	26	6.73	

**B. NO OF PG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION**

COURSE NAME	APPEARED		PASSED OUT		OBTAINED MORE THAN 60% MARKS	HIGHEST % OF MARKS OBTAINED
	M	F	M	F		
M.A. Bengali	01	26	01	26	27	78.70
M.A. History	02	19	02	15	17	74.40
M.Sc. Applied Mathematics	12	07	12	07	15	75.92
M.Sc. Zoology	2	10	2	10	12	85.33

**11. NO OF FOREIGN STUDENTS (IF ANY) NIL**

COURSE NAME	COUNTRY NAME	NUMBER OF STUDENTS		
		MALE	FEMALE	TOTAL
				NIL

**12. NO OF STUDENTS OF OTHER STATE (IF ANY) NIL**

COURSE NAME	STATE NAME	NUMBER OF STUDENTS		
		MALE	FEMALE	TOTAL
				NIL

**13. TOTAL NO OF BOOKS IN THE LIBRARY (SUBJECT-WISE/TITLE-WISE/COPIES)**

(Use Separate Sheet if necessary) Copy enclosed in separate sheet

**Total no. of Books : 43753**

**14. NO OF BOOKS PURCHASED (DURING THE PERIOD FOR WHICH REPORT IS PREPARED) (SUBJECT-WISE/TITLE-WISE/COPIES) Total Book Purchased : 989**

(Use Separate Sheet if necessary) Copy enclosed.

**No. of Title : 366**

**15. NAME OF THE JOURNALS SUBSCRIBED (ONLINE/OFFLINE) WITH DATE**

(Use Separate Sheet if necessary) We Subscribed '**Nlist**' through Infflibnet

16. DETAILS ABOUT SEMINAR/WORKSHOP & RESEARCH/PUBLICATION:

Copy enclosed with filename: **Seminars.pdf**

A. NO OF SEMINARS/WORKSHOPS/SYMPOSIA HELD IN THE COLLEGE (SUBJECT-WISE WITH DATE) (Use Separate Sheet if necessary) **Copy enclosed**

<b>TYPE OF PROGRAM</b> (Seminar/Workshop/ Symposia)	<b>SUBJECT/ TITLE</b>	<b>DATE/ DURATION</b>	<b>COLLEGE / STATE /NATIONAL /INTERNATIONAL LEVEL</b>

B. NO OF BOOKS/ CHAPTERS/ ARTICLES PUBLISHED (SUBJECT-WISE WITH DATE) (Use Separate Sheet if necessary) Copy enclosed with file name : **Books & Chapters.pdf**

<b>Name of the faculty with co-authors (Sequentially)</b>	<b>No</b>	<b>Type of Publication (Book/ Chapter/ Article)</b>	<b>Title of the Book /Chapter/ Article (ISBN)</b>	<b>Year of Publication</b>	<b>Name of the Publisher and Place of publication</b>	<b>National / International</b>

C. NO OF RESEARCH PAPER AND ABSTRACT PUBLISHED (Journals recognized by UGC, Elsevier, Scopus, Thompson & Reuters, Web of Science etc with citation index will be considered) (Use Separate Sheet if necessary) Copy enclosed with file name : **Research-Publications.pdf**

<b>Name of the faculty with co-authors</b>	<b>Title of the Research Paper</b>	<b>Name of the Journal, Vol. No., Year &amp; pp. (ISSN/ISBN)</b>	<b>Whether peer reviewed and / indexed</b>	<b>National/International , Impact Factor/ Citation Index</b>

D. NO OF STUDENTS PUBLICATION (RESEARCH PAPER AND ABSTRACT PUBLISHED) (If Any) (Use Separate Sheet if necessary) **NIL**

<b>Name of the Student, Supervisor and</b>	<b>Title of the Research Paper</b>	<b>Name of the Journal</b>	<b>Whether peer reviewed and /</b>	<b>National/International, Impact Factor/ Citation Index if any</b>

<b>Department</b>			<b>indexed</b>	

17. NO OF UGC RESEARCH PROJECTS (MAJOR/MINOR) SANCTIONED AND GRANTS RECEIVED FROM OTHER FUNDING AGENCIES (Use Separate Sheet if necessary) **NIL**

<b>Name of the Faculty</b>	<b>Title of the Sanctioned Project</b>	<b>Name of the Funding Agency</b>	<b>Duration</b>	<b>Amount of Fund</b>	<b>National/ International</b>
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18. INNOVATIVE PRACTICES ADOPTED IN THE TEACHING, LEARNING AND EVALUATION PROCESS

a) Teaching –Learning Activities:

**(i) Model/Chart preparation & Presentation**

**(ii) Students Seminar**

**(iii) Test Examinations before semester examinations**

**(iv) Classes for advance & slow learners**

**(v) Quiz contests**

**(vi) Various awareness programs**

b) Value Added Course(s) : Yes/No, If yes, name of the course(s) and duration **Yes**  
( Please see the separate sheet with file name : **Add-On-Courses.pdf**)

c) Skill Development Course(s) : Yes/No, If yes, name of the course(s) and duration **No**

d) Soft Skill Development Course(s) : Yes/No, If yes, name of the course(s) and duration **No**

e) Certificate/Diploma Course(s) : Yes/No, If yes, name of the course(s) and duration **No**

f) Any Other Course(s) : Yes/No, If yes, name of the course(s) and duration **No**

19. STUDENTS ACHEIVEMENTS (If Any STATE/NATIONAL/INTERNATIONAL LEVEL)  
(Use Separate Sheet if necessary)(Cultural/Sports)

Copy enclosed with file name: **Students-Achievements.pdf**

20. AWARD /POST DOCTORAL FELLOSHIP/RECOGNITION ACHIEVED BY  
TEACHERS/STAFF (If Any at State / National/ International Level) (Use Separate Sheet if necessary)

**NIL**

21. STUDENTS CHAPTER (IF ANY) (LIKE: CSI/IEEE/SEG CHAPTER etc...)

(Use Separate Sheet if necessary)

**NIL**

22. STUDENTS CLUB (IF ANY) (LIKE MOVIE CLUB/PHOTOGRAPHY CLUB/HOBBY CLUB/ROBOTICS CLUB etc) (Use Separate Sheet if necessary) **NIL**

23. STUDENT HOSTEL

TYPE	NO OF HOSTELS	INTAKE CAPACITY	TOTAL NO OF RESIDENTS					
			SC	ST	PH	GEN	OBC(A+B)	TOTAL
BOYS' HOSTEL	02	110	23	27		14	06 + 07	77
GIRLS' HOSTEL	01	100	06	32		15	02 + 06	61

24 ANY OTHER INFORMATION (Regarding Infrastructural Development/Alteration of the College Campus during Lockdown due to COVID-19, if any) Nil  
(Use Separate Sheet if necessary)

25. Whether the college has any MOU/Collaboration with another Institute (Specify):  
( Copy enclosed with file name : **MOU.pdf** )

Signature of the Principal/TIC/OIC with Office Seal

NOTE:

1. This Academic Report should be submitted to the Inspector of Colleges for the Session (From the month of July 2022 to the month of June 2023) positively according to the LAST DATE OF SUBMISSION.
2. Use separate sheet(s) where required.
3. **Signature with Seal of Principal in each page is mandatory.**



**MANDATE FORM**  
**ELECTRONIC CLEARING SERVICE ( CREDIT CLEARING) REAL TIME GROSS**  
**SETTLEMENT (RTGS) FACILITY FOR RECEIVING PAYMENTS**

A. DETAIL OF ACCOUNT HOLDER :-

NAME OF THE ORGANIZATION ACCOUNT HOLDER (BLOCK LETTER)	GARHBETA COLLEGE
COMPLETE CONTACT ADDRESS	P.O- GARHBETA, DIST. PASCHIM MEDINIPUR-721127
MOBILE NUMBER	9434509500
EMAIL ID	garhbetacollege48@gmail.com
GST NUMBER , PAN NUMBER AND TAN NUMBER	GST-19CALG04124BIDA PAN-AAJAG3355L TAN- CAL GO4124B

B. BANK ACCOUNT DETAILS :-

BANK NAME	STATE BANK OF INDIA
BRANCH NAME WITH COMPLETE ADDRESS	BRANCH – GARHBETA P.O- AMLAGORA DIST. PASCHIM MEDINIPUR PIN-721127
BRANCH CODE	2059
TELEPHONE NUMBER AND EMAIL	03227-265102 contactcentre@sbi.co.in
COMPLETE BANK ACCOUNT NUMBER (LATEST)	11222241386
TYPE OF BANK ACCOUNT ( SB/CURRENT/CASH CREDIT)	SB
IFSC CODE	SBIN0002059
SWIFT CODE ( FOR FOREIGN CURRENCY ONLY)	
MICR CODE OF BANK	721002803

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information I would not hold the user Organization responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a participant under the scheme.

Date.....

Signature of Customer with official stamp